| MINUTES OF THE FULL GOVERNING BODY MEETING PART ONE | | | | |
|---|---|--|--|--|
| ASHTON HAYES PRIMARY SCHOOL | | | | |
| Date | Date 10 th July 2023 at 5pm | | | |
| Venue | Ashton Hayes Primary School | | | |
| Present: | Ann Lowry - Chair of governors (co-opted) Mary Jefferson – Vice-chair of Governor (Parent governor) Martin Willis – Vice-chair of Governor (LA governor)- Via Teams Jon Gilbert - Headteacher Matt Denman – Parent governor (Sub A Chair) Dani Fray – Staff governor James Lutton – Co-opted governor Jack Mellor – Co-opted governor (Sub B Chair) Tracy Snell – Parent governor Liz Tombs – Co-opted governor | | | |
| Apologies: | | | | |
| Absent: | | | | |
| In attendance: | Gianna Loparco (GL) – Clerk | | | |

For all sets of minutes and backing papers it is taken that all will have been pre-read and coverage should be limited to: • comment • clarify • challenge

Documents sent ahead of the meeting or tabled:

- Committee A minutes- 22nd May 2023
- Committee B minutes 12th June 2023
 FGB minutes 20th March 2023
- Headteachers Report
- Instrument of Government
- New committees ToRs
- Academisation Summary

School development priorities

| 1 | To support teachers, develop a wide range of teaching strategies which have the greatest impact upon improving outcomes for all pupils |
|---|--|
| 2 | Embed the school's approach to conscious discipline to ensure a consistency of approach across the school. |
| 3 | Ensure the best possible opportunities to enhance the spiritual, moral, social and cultural development of all pupils |
| 4 | Implement a rigorous cycle of development, where leaders model, instruct and support colleagues to improve. |
| 5 | To further develop an environment that supports the intent of an ambitious, coherently planned and sequenced curriculum that is rich in opportunity, language and investigation. |

| AGENDA ITEM 1 | WELCOME & APOLOGIES FOR ABSENCE | | |
|------------------|--------------------------------------|------|-------|
| Discussion: | AL welcomed everyone to the meeting. | | |
| AGENDA ITEM 2 | DECLARATION OF INTEREST | | |
| Discussion: | No declarations were received. | | |
| Action: | What: | Who: | When: |

| AGENDA | PART ONE MINUTES OF THE LAST FGB MEETING | 20/03/23 | |
|-------------|---|-------------------|-----------------------|
| ITEM 3 | TAKT ONL WIINGTES OF THE LAST FOR MEETING | 20/03/23 | |
| Discussion: | 3.1 – Matters arising | | |
| | No matters were arising. | | |
| | | | |
| | 3.2 - Approve part one minutes. | v o d | |
| | AL asked if part one minutes could be appro All governors agreed by a show of hands. | ovea. | |
| | Resolved – Part one minutes formally approved. | | |
| Action: | What: | Who: | When: |
| | | | |
| AGENDA | CHAIR'S ACTION | | |
| ITEM 4 | | | |
| Discussion: | AL advised she had sent a condolence card to the sent according to the sent accordi | | |
| | sadly passed away recently. Also, AL advised s former governor Ruth Mason. | sne nad present | ed a belated gift for |
| Action: | What: | Who: | When: |
| 710110111 | TTIME | 771101 | 77110111 |
| AGENDA | GOVERNING BODY MEMBERSHIP | | |
| ITEM 5 | | | |
| Discussion: | 5.1 – Governing Body Committee/ToR Re-structure 20: | | |
| | AL asked all governors if the new proposed ToF | Rs could be app | roved. |
| | All governors agreed by a show of hands. Resolved – ToR formally approved, from September 2 | 2 the 2 commit | toos will be known |
| | as Resources and Curriculum. | 3, trie 2 commit | rees will be known |
| | as resources and summaring | | |
| | 5.2 - Election of Chair of Governors | | |
| | GL advised the Governors that as AL's term of | | • |
| | intends to only remain for another year, AL did i | not wish to be in | cluded in the |
| | nominations for Chair of Governors. • GL asked for nominations. | | |
| | JL nominated himself and MJ nominated hersel | f to stand as a (| Co-Chair of |
| | Governors if another governor would stand with | | |
| | therefore asked MJ & JL to leave the room so a | | |
| | place. | | |
| | MJ & JL left the meeting. | | |
| | A discussion took place regarding the pros and | • | |
| | It was agreed by all governors that currently Co the school. | -Chairs would n | of be beneficial for |
| | It was agreed AL would speak to JL to clarify he | was still willing | to stand and ask |
| | MJ if she was willing to stand independently. | was san wining | to otalia ana aok |
| | AL advised JL still willing to stand and MJ would | d withdraw her n | nomination. |
| | JL & MJ returned to the meeting. | | |
| | The Clerk requested a show of hands for JL as Chair o | f Governors, an | d this was |
| | unanimous. Decision: that JL was unanimously elected Chair of Go | ovornore | |
| | Decision. that 32 was unanimously elected Chair of Go | overnors. | |
| | 5.3 – Election of Vice Chair of Governors | | |
| | 5.5 - Election of vice Chair of Governors | | |
| | AL nominated MJ as Co-vice Chair of Governors. | | |
| | LT seconded MJ. | | |
| | The Clerk requested a show of hands for MJ as Co-vice | e Chair of Gove | rnors, and this was |
| | unanimous. | Ob = := = (O | |
| | Decision: that MJ was unanimously elected as Co-vice | e Chair of Gover | TIOIS. |
| | | | |

MD nominated MW as Co-vice Chair of Governors.

TS seconded MW.

The Clerk requested a show of hands for MW as Co-vice Chair of Governors, and this was unanimous.

Decision: that MW was unanimously elected as Co-vice Chair of Governors.

5.4 - Election of Committee Chairs and Vice Chairs

MJ nominated MD as Chair of the Resources Committee.

MW seconded MD.

The Clerk requested a show of hands for MD as Chair of the Resources Committee, and this was unanimous.

Decision: that MD was unanimously elected as Chair of the Resources Committee.

AL nominated JM as Chair of the Curriculum Committee.

MD seconded JM.

The Clerk requested a show of hands for JM as Chair of the Curriculum Committee, and this was unanimous.

Decision: that JM was unanimously elected as Chair of the Curriculum Committee.

• It was agreed that vice- chairs for the committees would be suspended until governor vacancies were filled.

5.5 – Vacancies

- AL advised we currently have 3 vacancies, discussions had taken place with 5 individuals regarding taking on the role, 2 are current parents and 1 will be a parent in September. Skills audits had been issued. 1 candidate has advised that she would not be able to commit to the role, AL asked if TS or LT would speak with the candidate to explain the time commitment required.
- MJ & JG advised a parent of a year 6 pupil may be interested in joining the GB, however again she is unsure of the time commitment involved.
- MJ confirmed she would like to remain as a governor after her parent governor term of office expires in December.
- It was agreed that parent governor elections would be conducted during the Autumn term.

5.6 – Link Governor meetings – Format 2023/24

- JG confirmed he would like the format to remain the same for the next academic year, he advised the feedback from staff was positive and asked governors their thoughts
- All governors agreed the format was working well. A discussion took place as to whether the governors should change subjects. It was agreed to remain as this year and review again for 2024/25
- JG reminded all governors to ensure reports are written and sent to GL for circulation and filing.

| Action: | What: | Who: | When: |
|------------------|--|----------------|------------|
| | Arrange for Parent Governor elections | GL | 31/10/2023 |
| AGENDA ITEM 6 | GOVERNOR DEVELOPMENT - TRAINING REG | QUIRED/ATTENDE | D |
| Discussion: | 6.1 - Safeguarding Training – 30 October 23 AL confirmed all governors would be requ 6.2 - Skills Matrix Analysis GL advised MJ's skills audit was still outst end of July. | | Ü |

| | GL will advise recommended training for complete. | | |
|-------------------|--|---|---|
| | based on knowledge gaps tailored to each gov of the governor development meeting. | ernor. This tr | aining will be in place |
| Action: | What: | Who: | When: |
| | Complete Skills Audit | MJ | 31/07/2023 |
| AGENDA ITEM 7 | HEADTEACHER'S REPORT | | |
| Report: | The headteachers report had been circulated prior to been raised in advance. MD asked if the dates of the bushcraft residential surplements JG confirmed this was a typo. JL on the contextual information could we have the we can spot any trends? JG advised he would add this in going forward. MD what are the numbers coming into reception in JG advised only 19 would be joining, there had been process within the admissions team at the council mean place because the 1st choice is full then they come off had some places declined (going to private school and were previously waiting are no longer on the list. | e last 3 year September on the waiting the waiting that | s going forward, so ing list, however the arent accepts the 2 nd st, therefore when we |
| | | | 1 147 |
| Action: | What: | Who: | When: |
| AGENDA ITEM 8 | Keep 3 years data in the report going forward PLANNED RESIDENTIAL VISITS 2023/24 | JG | Sept 2023 |
| | Years 3,4 & 5 – Bushcraft Company, Castle Hold – MW to attend. AL asked if the parent meetings would be re-introctive trip? JG advised comprehensive packs would be issued to MJ advised the Form C is sometimes issued too so authorise participation before they know what the JG agreed and advised that the form will be issued ab to be current information. MJ advised the Form C still had Cheshire Council date version. JG will arrange to use the latest form. | duced advisi parents. oon, as pare children will out 5 days be on it and per | ng the content etc of nts cannot really be involved in. efore the trip as it needs |
| Action: | What: | Who: | When: |
| | Obtain latest version of Form C from CWAC | JG | Sept 2023 |
| AGENDA ITEM 9 | APPOINTMENT OF EXTERNAL ADVISOR 2023/24 | | |
| Report: | AL confirmed Susan Walters re appointed. Thi | s will be revie | ewed again in 2024/25. |
| Action: | What: | Who: | When: |
| AGENDA ITEM 10 | COMMITTIEES | | |
| Discussion: | 10.1– Committee A 10.1.1- Matters arising from part one minutes 22/05 There were no matters arising. MW suggested we make a note of any finances who advantageous being part of an academy. 10.1.2 - Approve part one minutes 22/05/23 AL asked if part one minutes could be approved. | ich we feel v | would be |

| | All governors agre | ad by a about | of banda | | | |
|-------------------|--|--|--|--|--------------------|-----------------------------------|
| | | • | | | | |
| Action: | Resolved – Part one min 10.2 – Committee B 10.2.1- Matters arising • LT raised CB was 10.2.2 - Approve part o • AL asked if part or • All governors agre Resolved – Part one min What: Capture finances | from part one noted as KB one minutes 1: ne minutes co ed by a show utes formally | e minutes 12/06 in the minutes i 2/06/23 ould be approve of hands. | who: | | When: Throughout 23/24 |
| | Update errors in the minu | | | GL | | 21/07/2023 |
| AGENDA ITEM 11 | PROCEDURES / POLICI | ES FOR REV | IEW / APPROV | /AL | | |
| Discussion: | Instrument of Gov AL asked if anyon discussion took placeted and coog Government was some suggested all government | e had any que ace regarding opted governo still relevant a | the numbers a rs is correct. It nd valid. | ind the nee was agree | d to er d the I | nsure the balance nstrument of |
| | necessary. | | | | | • |
| Action: | · | | | Who: | | |
| Action: | What: | oios on websit | ·e | Who: | nors | When: |
| AGENDA | · | | re | Who: All gover | nors | |
| | What: Check/update individual b | | re | _ | nors | When: |
| AGENDA ITEM 12 | What: Check/update individual bany OTHER BUSINESS | | Date | _ | nors | When: |
| AGENDA ITEM 12 | What: Check/update individual back and other BUSINESS 12.1– Date of future meet | ings | | All gover | nors | When: |
| AGENDA ITEM 12 | What: Check/update individual back/update ind | ings Day | Date | All gover | rnors | When: |
| AGENDA ITEM 12 | What: Check/update individual back any OTHER BUSINESS 12.1– Date of future meet Meeting Leadership & Strategy | ings Day Monday | Date 25/09/23 | All gover | rnors | When: |
| AGENDA ITEM 12 | What: Check/update individual be ANY OTHER BUSINESS 12.1– Date of future meet Meeting Leadership & Strategy Resources Committee | Day Monday Monday | Date 25/09/23 09/10/23 | Time 5pm 5pm | rnors | When: |
| AGENDA ITEM 12 | What: Check/update individual back/update ind | Day Monday Monday Monday Monday | Date 25/09/23 09/10/23 06/11/23 | Time 5pm 5pm 5pm | rnors | When: |
| AGENDA ITEM 12 | What: Check/update individual back/update ind | Day Monday Monday Monday Monday Monday Monday | Date 25/09/23 09/10/23 06/11/23 04/12/23 | Time 5pm 5pm 5pm 5pm | rnors | When: |
| AGENDA ITEM 12 | What: Check/update individual back/update ind | Day Monday Monday Monday Monday Monday Monday Monday | Date 25/09/23 09/10/23 06/11/23 04/12/23 22/01/24 | Time 5pm 5pm 5pm 5pm 5pm | rnors | When: |
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| | What: Check/update individual back ANY OTHER BUSINESS 12.1- Date of future meet Meeting Leadership & Strategy Resources Committee Curriculum Committee FGB Resources Committee Curriculum Committee FGB Resources Committee FGB | Day Monday | Date 25/09/23 09/10/23 06/11/23 04/12/23 22/01/24 05/02/24 18/03/24 | Time 5pm 5pm 5pm 5pm 5pm 5pm 5pm 5pm | rnors | When: |
| AGENDA ITEM 12 | What: Check/update individual bany OTHER BUSINESS 12.1- Date of future meet Meeting Leadership & Strategy Resources Committee Curriculum Committee FGB Resources Committee Curriculum Committee FGB Resources Committee FGB Resources Committee | Day Monday | Date 25/09/23 09/10/23 06/11/23 04/12/23 22/01/24 05/02/24 18/03/24 20/05/24 | Time 5pm | rnors | When: |
| AGENDA ITEM 12 | What: Check/update individual back/update ind | Day Monday | Date 25/09/23 09/10/23 06/11/23 04/12/23 22/01/24 05/02/24 18/03/24 20/05/24 10/06/24 | Time 5pm | rnors | When: |

End of part one meeting. Part 2 minutes reported separately.